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jc682 U.S. PTO

UNITED STATES PATENT APPLICATION TRANSMITTAL FORM

BOX PATENT APPLICATION
ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Docket No.: 874.8602USU

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Benoist Sebire

For: ROTATING SYNCHRONIZATION CHANNEL (SCH)
TRANSMISSION

jc575 U.S. PTO
09/476500
01/03/00

Enclosed are:

- XXX Specification (9 pages); Claims (2 pages); Abstract (1 page);
- XXX Declaration and Power of Attorney;
- XXX 5 sheets of informal drawings;
- XXX An assignment of the invention to: Nokia Mobile Phones Ltd. including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;
- Verified Statement Claiming Small Entity Status – Independent Inventor;
- Information Disclosure Statement (with copies of patents);
- Form - PTO-1449;
- XXX Priority of U.S. application Serial No. 60/128,293 filed on April 8, 1999 is claimed under 35 U.S.C. §119;
- Preliminary Amendment.

09/476500-010000

The Filing Fee is calculated below.

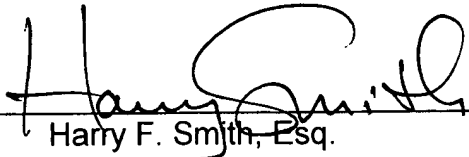
CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$760.00
Total Claims	7 - 20 =	0	x \$18.00	\$0.00
Independent Claims	4 - 3 =	1	x \$78.00	\$78.00
Multiple Dependent Claim Fee		x \$260.00 = \$0.00		
TOTAL FILING FEE				\$838.00
1/2 FILING FEE FOR SMALL ENTITY				\$00

XXX A check in the amount of \$ 838.00 to cover the filing fee is enclosed.

XXX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

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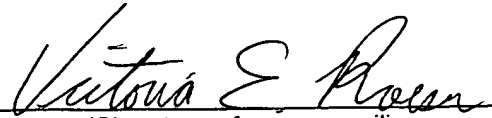
January 3, 2000
Date of Signature


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CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Certificate No. **EL505407024US** service under 37 CFR §1.10 and is addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231 on January 3, 2000.

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